



**Pickaway County Agricultural Society**  
**Monthly Meeting Agenda**  
**October 13<sup>th</sup>, 2025**

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Guest
- V. Secretary Report
- VI. Treasurer Report
- VII. Committee Report
  - a) Junior Fair Board/Joy Sharp
  - b) Livestock Sale Committee/ Jeff Wippel
  - c) Any Committee
- VIII. Old Business
  - a) Livestock rule changes/ Von Cremeans
- IX.
- X. New business
  - a) Chilli Cookoff/ Von Cremeans
  - b) December Meeting/ Von Cremeans
  - c) Fall District 6 Meeting/ Andrea Hoover
  - d) Convention/ Von Cremeans
  - e) Track Manager/ Jim Pollock
- XI. Correspondence
- XII. Adjournment

UPCOMING DATES...  
*Meeting November 10th, 2025*